

الْبَابُ السَّادِسُ

إِنَّ اللَّهَ تَعَالَى يُدْخِلُ مِنْ أُمَّةٍ حَبِيبِهِ الْجَنَّةَ سَبْعِينَ أَلْفًا بِغَيْرِ
حِسَابٍ وَمَعَ كُلِّ أَلْفٍ سَبْعُونَ أَلْفًا

CHAPTER SIX

OF THE SEVENTY THOUSAND PEOPLE OF
THE PROPHET'S UMMA TO WHOM ALLAH
SHALL GRANT PARADISE WITHOUT
RECKONING, EVERY THOUSAND AMONGST
THEM SHALL TAKE ANOTHER SEVENTY
THOUSAND

١/٢٦. عَنْ سَهْلِ بْنِ سَعْدٍ رضي الله عنه قَالَ: قَالَ النَّبِيُّ ﷺ: لَيَدْخُلَنَّ الْجَنَّةَ مِنْ أُمَّتِي سَبْعُونَ أَلْفًا أَوْ سَبْعُ مِائَةِ أَلْفٍ، شَكَ فِي أَحَدِهِمَا، مُتَمَسِكِينَ أَخِذَ بَعْضُهُمْ بِبَعْضٍ، حَتَّى يَدْخُلَ أَوَّلُهُمْ وَآخِرُهُمُ الْجَنَّةَ. وَوُجُوهُهُمْ عَلَى ضَوْءِ الْقَمَرِ لَيْلَةَ الْبَدْرِ.
مُتَّفَقٌ عَلَيْهِ.

26/1. According to Sahl b. Sa'd رضي الله عنه, the Prophet ﷺ said,

"Certainly, seventy thousand (or seven hundred thousand [the narrator was unsure which of the two the Prophet ﷺ said]) from my *Umma* shall enter Paradise (without reckoning). They shall all hold on (by virtue of affinity) to each other until all of them, the first (the leading one) and the last of them, enter Paradise. Their faces will shine like the moon when it is full."

Agreed upon by al-Bukhārī and Muslim.

٢/٢٧. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: يَدْخُلُ الْجَنَّةَ مِنْ أُمَّتِي زُمْرَةٌ هُمْ سَبْعُونَ أَلْفًا، تُضِيءُ وَجُوهُهُمْ إِضَاءَةُ الْقَمَرِ لَيْلَةَ الْبَدْرِ، وَقَالَ أَبُو هُرَيْرَةَ رضي الله عنه: فَقَامَ عَكَاشَةُ بْنُ مُحْصِنٍ الْأَسَدِيُّ يَرْفَعُ نَمِرَةً عَلَيْهِ، فَقَالَ: يَا رَسُولَ اللَّهِ،

²⁶ Set forth by •al-Bukhārī in *al-Shaḥīḥ*: Bk.: *al-Riqāq* [Heart Softeners], Ch.: "Seventy Thousand Shall Enter Paradise Without Reckoning," 5:2396 §6177, and in Bk.: *Bad' al-khalq* [The Beginning of Creation], Ch.: "The Description of Paradise and That it is Created," 3:1186 §3075, and in Bk.: *al-Riqāq* [Heart Softeners], Ch.: "The Description of Paradise and Fire," 5:2399 §6187; •Muslim in *al-Shaḥīḥ*: Bk.: *al-Īmān* [The Faith], Ch.: "The Proof That Some Groups of Muslims Shall Enter Paradise without Reckoning of Punishment," 1:198 §219; •Aḥmad b. Ḥanbal in *al-Musnad*, 5:335 §22839; •Ibn Kathīr in *Tafsīr al-Qur'ān al-Aẓīm*, 1:394.

أَدْعُ اللَّهَ أَنْ يُجْعَلَنِي مِنْهُمْ. قَالَ: اللَّهُمَّ اجْعَلْهُ مِنْهُمْ. ثُمَّ قَامَ رَجُلٌ مِنَ الْأَنْصَارِ، فَقَالَ: يَا رَسُولَ اللَّهِ، أَدْعُ اللَّهَ أَنْ يُجْعَلَنِي مِنْهُمْ. فَقَالَ: سَبَقَكَ بِهَا عُكَاشَةُ. مُتَّفَقٌ عَلَيْهِ.

27/2. According to Abū Hurayra رضي الله عنه,

“I heard Allah’s Messenger ﷺ say, ‘Seventy thousand members of my Community will enter the Garden of Paradise and their faces will shine like the moon on the night of the full moon.’ Upon hearing that, Ukāsha b. Miḥṣan al-Asadī stood up, lifting his woolen mantle, and said, ‘O Messenger of Allah! Supplicate Allah to make me one of them.’ The Prophet ﷺ said, ‘O Allah, make him one of them.’ After that, a man from the Anṣār stood and said, ‘O Messenger of Allah! Supplicate Allah to make me one of them, too.’ The Prophet ﷺ said, “Ukāsha beat you to it.”

Agreed upon by al-Bukhārī and Muslim.

٣/٢٨. عَنْ ابْنِ عَبَّاسٍ رضي الله عنه قَالَ: قَالَ النَّبِيُّ ﷺ: عُرِضَتْ عَلَيَّ الْأُمَمُ، فَأَخَذَ النَّبِيُّ يَمْرُ مَعَهُ الْأُمَّةُ، وَالنَّبِيُّ يَمْرُ مَعَهُ النَّفَرُ، وَالنَّبِيُّ يَمْرُ مَعَهُ الْعَشْرَةُ، وَالنَّبِيُّ يَمْرُ مَعَهُ الْخَمْسَةُ، وَالنَّبِيُّ يَمْرُ وَحْدَهُ. فَتَنَظَرْتُ فَإِذَا سَوَادٌ كَثِيرٌ. قُلْتُ: يَا جِبْرِيلُ عليه السلام، هَؤُلَاءِ أُمَّتِي؟ قَالَ: لَا، وَلَكِنْ انْظُرْ إِلَى الْأَفْقِ. فَتَنَظَرْتُ فَإِذَا سَوَادٌ كَثِيرٌ. قَالَ: هَؤُلَاءِ أُمَّتُكَ، وَهَؤُلَاءِ سَبْعُونَ أَلْفًا قَدْ آمَهُمْ، لَا حِسَابَ عَلَيْهِمْ وَلَا عَذَابَ. قُلْتُ: وَلَمْ؟ قَالَ: كَانُوا لَا يَكْتُوبُونَ وَلَا يَسْتَرْقُونَ وَلَا يَتَطَيَّرُونَ وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ. فَقَامَ إِلَيْهِ عُكَاشَةُ بْنُ

²⁷ Set forth by •al-Bukhārī in *al-Ṣaḥīḥ*: Bk.: *al-Riqāq* [Heart Softeners], Ch.: “Seventy Thousand Shall Enter Paradise Without Reckoning,” 5:2396 §6176, and in Bk.: *al-Libās* [Clothing], Ch.: “The Cloak and Over garment,” 5:2189 §5474; •Muslim in *al-Ṣaḥīḥ*: Bk.: *al-Īmān* [The Faith], Ch.: “The Proof That Some Groups of Muslims Shall Enter Paradise without Reckoning or Punishment,” 1:197 §216; •Aḥmad b. Ḥanbal in *al-Musnad*, 2:400 §9202; •Ibn Manda in *al-Īmān*, 2:892 §970 (with an authentic chain of transmission); •Ibn Kathīr in *Tafsīr al-Qur’ān al-Aẓīm*, 1:394.

مُحْصَنٍ، فَقَالَ: أَدْعُ اللَّهَ أَنْ يَجْعَلَني مِنْهُمْ. قَالَ: اَللّٰهُمَّ، اجْعَلْهُ مِنْهُمْ. ثُمَّ قَامَ إِلَيْهِ رَجُلٌ
آخَرُ. قَالَ: أَدْعُ اللَّهَ أَنْ يَجْعَلَني مِنْهُمْ. قَالَ: سَبَقَكَ بِهَا عُكَّاشَةُ.

رَوَاهُ الْبُخَارِيُّ.

28/3. According to Ibn 'Abbās رضي الله عنه, the Prophet ﷺ said,

"The bygone communities were displayed to me, and I beheld one Prophet passing by with a throng, another Prophet passing by with a small group, another Prophet passing by with only ten people, another Prophet passing by with only five people, and another Prophet passing by all alone. Then I looked, and lo and behold, I saw a large multitude of people. I asked Jibrīl عليه السلام, 'Are these my *Umma*?' 'No,' he replied, 'but look to the horizon.' When I looked (to the horizon), I suddenly saw a large multitude of people. Jibrīl عليه السلام said, 'They are your Community and at their forefront there are seventy thousand who shall not be subjected to any reckoning or punishment.' 'Why?' I asked. Jibrīl replied, 'They did not treat themselves with cauterization [*kay*]', and they did not seek incantation [*ruqya*] from others, and they did not see omens in things, and they used to put their trust completely in their Lord.' On hearing that, 'Ukāsha b. Miḥṣan stood up and said, 'O Messenger of Allah! Ask Allah to make me one of them.' The Prophet ﷺ said, 'O Allah, make him one of them.' After that, another man stood and said, '(O Messenger of Allah!) Ask Allah to make me one of them, too.' The Prophet ﷺ said, "Ukāsha beat you to it."

Reported by al-Bukhārī.

٤/٢٩. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ النَّبِيَّ ﷺ قَالَ: يَدْخُلُ مِنْ أُمَّتِي الْجَنَّةَ سَبْعُونَ
أَلْفًا بِغَيْرِ حِسَابٍ. فَقَالَ رَجُلٌ: يَا رَسُولَ اللَّهِ، أَدْعُ اللَّهَ أَنْ يَجْعَلَني مِنْهُمْ. قَالَ: اَللّٰهُمَّ،
اجْعَلْهُ مِنْهُمْ. ثُمَّ قَامَ آخَرُ، فَقَالَ: يَا رَسُولَ اللَّهِ، أَدْعُ اللَّهَ أَنْ يَجْعَلَني مِنْهُمْ. قَالَ: سَبَقَكَ
بِهَا عُكَّاشَةُ.

²⁸ Set forth by •al-Bukhārī in *al-Ṣaḥīḥ*: Bk.: *al-Riqāq* [Heart Softeners], Ch.: "Seventy Thousand Shall Enter Paradise Without Reckoning," 5:2396 §6175.

رَوَاهُ مُسْلِمٌ وَأَحْمَدُ.

29/4. According to Abū Hurayra رضي الله عنه,

“The Prophet ﷺ said, ‘Seventy thousand of my *Umma* shall enter Paradise without reckoning.’ Upon hearing that, a man said, ‘O Messenger of Allah! Ask Allah to make me one of them.’ The Prophet ﷺ said, ‘O Allah, make him one of them.’ After that, another man stood and said, ‘O Messenger of Allah! Ask Allah to make me one of them, too.’ The Prophet ﷺ said, ‘Ukāsha beat you to it.’”

Reported by Muslim and Aḥmad.

٥/٣٠. عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رضي الله عنه (فِي رِوَايَةٍ طَوِيلَةٍ) قَالَ: ثُمَّ يَنْجُو الْمُؤْمِنُونَ، فَتَنْجُو أَوَّلُ زُمْرَةٍ، وَجُوهُهُمْ كَالْقَمَرِ لَيْلَةَ الْبَدْرِ سَبْعُونَ أَلْفًا لَا يُحَاسِبُونَ، ثُمَّ الَّذِينَ يَلُونَهُمْ كَأَصْوَارِ نَجْمٍ فِي السَّمَاءِ ثُمَّ كَذَلِكَ.

رَوَاهُ مُسْلِمٌ وَأَحْمَدُ.

30/5. According to (the detailed account of) Jābir b. ‘Abd Allāh رضي الله عنه, the Prophet ﷺ said,

“Then the believers will attain salvation; the first group to attain salvation will be seventy thousand who will not face reckoning. They will have faces shining like the moon when it is full. And those who come after them will have faces shining like luminous stars, and so on.”

²⁹ Set forth by •Muslim in *al-Ṣaḥīḥ*: Bk.: *al-Īmān* [The Faith], Ch.: “The Proof That Some Groups of Muslims Shall Enter Paradise without Reckoning or Punishment,” 1:197 §216; •Aḥmad b. Ḥanbal in *al-Musnad*, 2:302 §8016; •Ibn Rāhawayh in *al-Musnad*, 1:143 §76; •Ibn Manda in *al-Īmān*, 2:894 §974.

³⁰ Set forth by •Muslim in *al-Ṣaḥīḥ*: Bk.: *al-Īmān* [The Faith], Ch.: “Those on the Lowest Level of Paradise,” 1:177 §191; •Aḥmad b. Ḥanbal in *al-Musnad*, 3:345 §14721 (and the narration is fully connected to the Prophet ﷺ); •‘Abd Allāh b. Aḥmad b. Ḥanbal in *al-Sunna*, 1:248 §457; •Ibn Manda in *al-Īmān*, 2:825 §851 (with an authentic chain of transmission); •Ibn Kathīr in *Tafsīr al-Qur’ān al-‘Azīm*, 1:394–395.

Reported by Muslim and Aḥmad.

٦/٣١. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه، عَنْ رَسُولِ اللَّهِ ﷺ أَنَّهُ قَالَ: سَأَلْتُ رَبِّي، فَوَعَدَنِي أَنْ يَدْخُلَ مِنْ أُمَّتِي سَبْعِينَ أَلْفًا عَلَى صُورَةِ الْقَمَرِ لَيْلَةَ الْبَدْرِ. فَاسْتَزِدْتُ فَرَادِي مَعَ كُلِّ أَلْفٍ سَبْعِينَ أَلْفًا. فَقُلْتُ: أَيُّ رَبِّ، إِنْ لَمْ يَكُنْ هَؤُلَاءِ مُهَاجِرِي أُمَّتِي؟ قَالَ: إِذَنْ أَكْمِلُهُمْ لَكَ مِنَ الْأَعْرَابِ.

رَوَاهُ أَحْمَدُ وَابْنُ مَنْدَه، وَإِسْنَادُهُ صَحِيحٌ.

31/6. According to Abū Hurayra رضي الله عنه, Allah's Messenger ﷺ said,

"I asked my Lord and He promised me that He would place seventy thousand of my *Umma* in Paradise with faces shining like the moon when it is full. I then asked Him to increase their number and He granted me that, adding seventy thousand for every thousand of them. I then said, 'O my Lord, even if they are not from the migrants of my *Umma*?' He said, 'In that case, I shall complete them for you with the Bedouins.'"

Reported by Aḥmad and Ibn Mandah and it has an authentic chain of transmission.

٧/٣٢. عَنْ حُذَيْفَةَ بْنِ الْيَمَانِ رضي الله عنه قَالَ: غَابَ عَنَّا رَسُولُ اللَّهِ ﷺ يَوْمًا، فَلَمْ يَخْرُجْ حَتَّى ظَنَنَّا أَنَّهُ لَنْ يَخْرُجَ. فَلَمَّا خَرَجَ سَجَدَ سَجْدَةً، فَظَنْنَا أَنَّ نَفْسَهُ قَدْ قُبِضَتْ فِيهَا. فَلَمَّا رَفَعَ رَأْسَهُ، قَالَ: إِنَّ رَبِّي تَبَارَكَ وَتَعَالَى اسْتَشَارَنِي فِي أُمَّتِي مَاذَا أَفْعَلُ بِهِمْ. فَقُلْتُ: مَا شِئْتَ، أَيُّ رَبِّ، هُمْ خَلْقُكَ وَعِبَادُكَ. فَاسْتَشَارَنِي الثَّانِيَةَ، فَقُلْتُ لَهُ كَذَلِكَ. فَقَالَ: لَا أَحْزِنُكَ فِي أُمَّتِكَ، يَا مُحَمَّدُ. وَبَشَّرَنِي أَنَّ أَوَّلَ مَنْ يَدْخُلُ الْجَنَّةَ مِنْ أُمَّتِي سَبْعُونَ أَلْفًا

³¹ Set forth by •Aḥmad b. Ḥanbal in *al-Musnad*, 2:359 §8707; •Ibn Manda in *al-Īmān*, 2:895 §976 (with a rigorously authentic chain of transmission similar to those of Muslim); •al-Haythamī in *Majma' al-zawā'id*, 10:404 (who said: "Its men are those of rigorously authentic chains of transmission."); and cited by •Ibn ʿajar in *Fath al-Bārī*, 11:410 (who said: "It has a good chain").

مَعَ كُلِّ أَلْفٍ سَبْعُونَ أَلْفًا لَيْسَ عَلَيْهِمْ حِسَابٌ.

رَوَاهُ أَحْمَدُ وَابْنُ كَثِيرٍ وَالْهَيْثَمِيُّ، وَقَالَ: إِسْنَادُهُ حَسَنٌ.

32/7. According to Ḥudhayfa b. al-Yamān رضي الله عنه,

“Once, the Prophet ﷺ was away from us for an entire day. He did not come out and we feared he would not come out. After he came out, he fell into prostration and remained prostrate for so long that we thought his soul was taken while in that position. Then he raised his head from prostration and said, ‘My Lord conferred with me about my *Umma*, asking what He should do with them. I said, “Whatever You will, my Lord. They are Your creation and Your servants.” He conferred with me a second time and I said just as I did the first time. Then He said, ‘I will not cause you to be saddened on account of your *Umma*, O Muhammad.’ Then He gave me the glad tidings that the first [group] to enter Paradise will be seventy thousand, and that with each one thousand of them there will be an additional seventy thousand—none of them will face reckoning.”

Reported by Aḥmad, Ibn Kathīr and al-Haythamī who said, “It has a fine chain of transmission.”

٨/٣٣. عَنْ أَبِي أُمَامَةَ رضي الله عنه قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: وَعَدَنِي رَبِّي أَنْ يُدْخِلَ الْجَنَّةَ مِنْ أُمَّتِي سَبْعِينَ أَلْفًا، لَا حِسَابَ عَلَيْهِمْ وَلَا عَذَابَ مَعَ كُلِّ أَلْفٍ سَبْعُونَ أَلْفًا وَثَلَاثَ حَيَّاتٍ مِنْ حَيَّاتِهِ.

رَوَاهُ أَحْمَدُ وَالتِّرْمِذِيُّ وَابْنُ مَاجَهَ وَابْنُ أَبِي شَيْبَةَ وَابْنُ أَبِي عَاصِمٍ وَابْنُ كَثِيرٍ، وَقَالَ التِّرْمِذِيُّ: هَذَا حَدِيثٌ حَسَنٌ.

33/8. According to Abū Umāma رضي الله عنه,

³² Set forth by •Aḥmad b. Hanbal in *al-Musnad*, 5:393 §23336; •Ibn Kathīr in *Tafsīr al-Qur’ān al-‘Aẓīm*, 2:122; •al-Haythamī in *Majma‘ al-zawā’id*, 10:68.

³³ Set forth by •al-Tirmidhī in *al-Sunan*: Bk.: *Ṣifāt al-qiyyāma wa al-raqā’iq wa al-wara’* [The Description of the Resurrection, Heart Softeners and

"I heard Allah's Messenger ﷺ say, 'My Lord promised me that He would place seventy thousand of my Umma in Paradise without reckoning or punishment, and that with every one thousand among them there would be an additional seventy thousand and three Handfuls (of the denizens of Hell).'"

Reported by Aḥmad, al-Tirmidhī, Ibn Mājah, Ibn Abī Shayba, Ibn Abī Āṣim and Ibn Kathīr. According to al-Tirmidhī, "This is a fine tradition."

٩/٣٤. عَنْ أَبِي أُمَامَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: إِنَّ اللَّهَ تَعَالَى وَعَدَنِي أَنْ يُدْخِلَ مِنْ أُمَّتِي الْجَنَّةَ سَبْعِينَ أَلْفًا بِغَيْرِ حِسَابٍ، فَقَالَ يَزِيدُ بْنُ الْأَخْنِ السُّلَمِيُّ: وَاللَّهِ، مَا أَوْلَيْتَكَ فِي أُمَّتِكَ إِلَّا كَالذُّبَابِ الْأَصْهَبِ فِي الدَّبَّانِ. فَقَالَ رَسُولُ اللَّهِ ﷺ: كَانَ رَبِّي تَعَالَى قَدْ وَعَدَنِي سَبْعِينَ أَلْفًا مَعَ كُلِّ أَلْفٍ سَبْعُونَ أَلْفًا، وَزَادَنِي ثَلَاثَ حَتَايَاتٍ.

رَوَاهُ أَحْمَدُ وَالطَّبْرَانِيُّ وَابْنُ أَبِي عَاصِمٍ وَابْنُ كَثِيرٍ. وَإِسْنَادُهُ قَوِيٌّ، وَرِجَالُهُ رِجَالُ الصَّحِيحِ.

34/9. According to Abū Umāma رَضِيَ اللَّهُ عَنْهُ, Allah's Messenger ﷺ said, "Indeed, Allah promised me that He would admit seventy thousand

Scrupulousness], Ch.: "Intercession," 4:626 §2437; •Aḥmad b. Ḥanbal in *al-Musnad*, 5:268 §22303 (with an authentic chain of transmission); •Ibn Mājah in *al-Sunan*: Bk.: *al-Zuhd* [The Renunciation], Ch.: "The Description of Muhammad ﷺ," 2:1433 §4286; •Ibn Abī Shayba in *al-Muṣannaf*, 6:315 §31714; •Ibn Abī Āṣim in *al-Sunna*, 1:260,261 §§588,589; •Ibn Kathīr in *Tafsīr al-Qur'ān al-Aẓīm*, 1:295; and cited by •Ibn ʿajar in *al-Iṣāba*, 6:646 §9233 (with an authentic chain of transmission);

³⁴ Set forth by •Aḥmad b. Ḥanbal in *al-Musnad*, 5:250 §22156; •al-Ṭabarānī in *al-Muʿjam al-kabīr*, 8:159 §7276; •Ibn Abī Āṣim in *al-Sunna*, 1:261 §588 (al-Albānī said: "Its chain is rigorously authentic and its men are all reliable"); •Ibn Abī Āṣim in *al-Āḥād wa al-mathānī*, 2:445 §1247; •al-Mundhirī in *al-Tarḡīb wa al-tarḥīb*, 4:225 §5473; •Ibn Kathīr in *Tafsīr al-Qur'ān al-Aẓīm*, 1:395 (who said: "This is an authentic chain of transmission"); and cited by •Ibn ʿajar in *al-Iṣāba fī tamyīz al-ṣaḥāba*, 6:646 §9233 (with an authentic chain of transmission).

of my *Umma* into Paradise without reckoning.” Yazīd b. al-Akhun al-Sulamī submitted, “By Allah, their presence in your *Umma* will be comparable to a reddish fly among black flies [i.e., miniscule in number].” Allah’s Messenger ﷺ said, “My Lord promised me seventy thousand, and an additional seventy thousand with every one thousand among them, and then He increased me three Handfuls. (He will take three Handfuls from Hell and admit them to Paradise befitting His Glory.)”

Reported by Aḥmad, al-Ṭabarānī, Ibn Abī ‘Āṣim and Ibn Kathīr.
It has a firm chain of transmission and its sources are authentic.

١٠/٣٥. عَنْ عُبَيْدِ بْنِ عَبْدِ السَّلَمِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ رَبِّي وَعَدَنِي أَنْ يُدْخِلَ مِنْ أُمَّتِي الْجَنَّةَ سَبْعِينَ أَلْفًا بِغَيْرِ حِسَابٍ ثُمَّ يُتْبَعُ كُلُّ أَلْفٍ بِسَبْعِينَ أَلْفًا (وَفِي رِوَايَةِ الطَّبْرَانِيِّ قَالَ: ثُمَّ يَشْفَعُ كُلُّ أَلْفٍ لِسَبْعِينَ أَلْفًا)، ثُمَّ يُخَيَّرُ بِكَفِّهِ ثَلَاثَ حَتِيَّاتٍ. فَكَبَّرَ عُمَرُ. فَقَالَ: إِنَّ السَّبْعِينَ أَلْفًا الْأَوَّلَ يُشَفِّعُهُمُ اللَّهُ فِي آبَائِهِمْ وَأُمَّهَاتِهِمْ وَعَشَائِرِهِمْ، وَأَرْجُو أَنْ يُجْعَلَ أُمَّتِي أَدْنَى الْحَنَوَاتِ الْأَوَاخِرِ.

رَوَاهُ ابْنُ جَبَانَ وَالتَّبْرَانِيُّ وَابْنُ كَثِيرٍ، وَقَالَ ابْنُ كَثِيرٍ: قَالَ الْحَافِظُ الضَّيَاءُ أَبُو عَبْدِ اللَّهِ الْمُقَدِّسِيُّ فِي كِتَابِهِ 'صِفَةُ الْجَنَّةِ': لَا أَعْلَمُ هَذَا الْإِسْنَادَ عِلَّةً.

35/10. According to ‘Utba b. ‘Abd al-Sulamī رَضِيَ اللَّهُ عَنْهُ, Allah’s Messenger ﷺ said,

“Indeed, my Lord has promised me that He will place seventy thousand of my *Umma* in Paradise without reckoning and then for every one thousand among them there shall follow seventy thousand more [and in al-Ṭabarānī’s words, ‘Then every one thousand among them will intercede on behalf of seventy thousand people’],” then Allah will deliver three handfuls of people from the Hell. Upon seeing

³⁵ Set forth by •Ibn Hibbān in *al-Ṣaḥīḥ*, 16:232 §7247; •al-Ṭabarānī in *al-Mu’jam al-kabīr*, 17:127 §312, and in •*al-Mu’jam al-awsaṭ*, 1:127 §402; •Ibn Kathīr in *Tafsīr al-Qur’ān al-‘Azīm*, 1:395; •al-Haythamī in *Majma‘ al-zawā’id*, 10:409,414.

this, 'Umar said, "Allah is the Greatest!" The Prophet ﷺ then said, "Allah shall permit the first seventy thousand to intercede on behalf of their fathers, mothers, and families, and I hope that He will make my *Umma* closest of those handfuls."

Reported by Ibn Hibbān, al-Ṭabarānī and Ibn Kathīr. According to Ibn Kathīr, "Al-Ḥāfiẓ al-Ḍiyā' Abū 'Abd Allāh al-Maqdisī said in *Ṣifat al-Janna* (The description of Paradise), 'I find no defect in this chain.'"

١١/٣٦. عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: سَأَلْتُ (أَيُّ اللَّهِ تَبَارَكَ وَتَعَالَى) الشَّفَاعَةَ لِأُمَّتِي. فَقَالَ: لَكَ سَبْعُونَ أَلْفًا يَدْخُلُونَ الْجَنَّةَ بِغَيْرِ حِسَابٍ. قُلْتُ: زِدْنِي. قَالَ: لَكَ مَعَ كُلِّ أَلْفٍ سَبْعُونَ أَلْفًا، قُلْتُ: زِدْنِي. قَالَ: فَإِنَّ لَكَ هَكَذَا وَهَكَذَا. فَقَالَ أَبُو بَكْرٍ: حَسْبُنَا. فَقَالَ عُمَرُ: يَا أَبَا بَكْرٍ، دَعِ رَسُولَ اللَّهِ ﷺ. فَقَالَ أَبُو بَكْرٍ: يَا عُمَرُ، إِنَّمَا نَحْنُ حَفَنَةٌ مِنْ حَفَنَاتِ اللَّهِ. رَوَاهُ ابْنُ أَبِي شَيْبَةَ وَالْهَنَادُ وَالذَّيْلَمِيُّ.

36/11. According to Abū Hurayra رَضِيَ اللَّهُ عَنْهُ, Allah's Messenger ﷺ said, "I interceded [with Allah ﷻ] on behalf of my *Umma* and He said, 'You shall have seventy thousand who shall enter Paradise without reckoning.' I said, 'Increase for me.' He said, 'For every one thousand among them, you shall have an additional seventy thousand.' I said, 'Increase for me.' He said, 'You have such-and-such.'" Abū Bakr said, "That is enough for us." 'Umar said, "O Abū Bakr! Let Allah's Messenger ﷺ alone (accomplish)!" Abū Bakr said, "O 'Umar! We are but one handful of Allah's many handfuls."

Reported by Ibn Abī Shayba, al-Hannād and al-Daylamī.

³⁶ Set forth by •Ibn Abī Shayba in *al-Muṣannaf*, 6:318 §31739; •Hannād b. al-Sirrī in *al-Zuhd*, 1:135 §178; •al-Daylamī in *Musnad al-firdaws*, 2:311 §3407.